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IN WHITE, CREAM and ECRU.

Four to Nine yards at 10, 15, 20, 25, 30 and 40 Cents per Yard, by the Piece only. This is a great bargain. Call early for choice selection.

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**Combination Suits!**  
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**ALL - SILK SASH RIBBONS!**  
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Their Entire Stock of FIRE ON THE HEARTH  
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AT COST FOR THIRTY DAYS!  
PLUMBERS, TINNERS,  
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MANUFACTURERS OF  
**MINING MACHINERY,**  
And Machinery for the Systematic Reduction of Ores by Amalgamation, Concentration Smelting and Leaching.

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The Homestake, Granite Mountain, Drum Lommon, Anaconda, Blue Bird, Lexington and Bannock Companies' Reduction Works.  
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Inside Work,  
Requiring great  
durability. Use  
No. 2 ELAS-  
TICA FINISH.  
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No. 1 is too slow  
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For Sale by  
**SEARS & LITTLE and Z. C. M. I.**



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Joslin & Park,  
—THE—  
**LEADING JEWELERS**  
Of the West,  
ARE STILL AT THE HEAD OF THE  
LINE.

Although our sales during the holidays were heavy, our stock is still the largest and finest in the Territory.  
Our Stock of Watches, Diamonds, Silverware, Chains, Charms, Clocks, Bronzes, etc., can not be equalled.  
We want to reduce our stock as much as possible, and are offering "Special Inducements to Purchasers."

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Orders by Mail Receive Prompt Attention.

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ACTIVE FLUCTUATIONS in the Market offer opportunities to speculators to make money in Grain, Stocks, Bonds and Petroleum. Prompt personal attention given to orders received by wire or mail. Correspondence solicited. Full information about the markets in our Book, which will be forwarded free on application.

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Undertaker,  
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Cloth, Metallic and Redwood Coffins  
AND UNDERTAKERS' GOODS OF EVERY DESCRIPTION  
I carry the most complete line in Utah  
Wholesale and Retail, at Prices that Defy Competition.

may fail, but Work and Prices will stand for themselves.  
Particular attention given to embalming, shipping and care of bodies.  
Lots and graves furnished in any cemetery in the city.  
Telephone or telephone orders, day or night, filled in one or two hours' notice.

Office Never Closed  
Telephone Number 351.  
S. WEST TEMPLE STREET

## THE GOSPEL.

Discourse by Elder John Nicholson Last Sunday.

### EVIDENCES OF ITS DIVINITY.

Obedience and Faithfulness to Its Requirements Are Necessary to the Salvation of Mankind.

The attendance at the Tabernacle on Sunday afternoon last, was again large. The congregation and choir sang the hymn:

May we, who know the joyful sound,  
Still practice what we know;  
Not hearers of the word alone,  
But doers of it.

Prayer by Elder B. F. Cummings, Sr.  
Singing by the choir, of the hymn:

How dark and gloomy was the night  
When Satan did his powers array  
Against the Prince of life and light,  
And Judas did his Lord betray.

ELDER JOHN NICHOLSON, on being requested to address the large congregation which had assembled to commemorate the atonement made by the Savior for the sins of the whole world, by partaking of the Sacrament, said that that was the leading object of the Latter-day Saints in assembling, and it was an observance which should be attended to in the spirit thereof. He didn't anticipate dwelling upon the subject at any great length, nor did he have any particular subject to speak upon, but relied upon the aid of God's spirit that he might be guided thereby in his thoughts and tongue in uttering that which would benefit his hearers, in speaking of the principles of the gospel. He remarked that it was not only necessary to send out missionaries abroad among the nations to preach and instruct, but the principles of the gospel should be reiterated and reiterated to a large portion, at least, of the community of Latter-day Saints at home, and especially so was it the case with the young. There were representatives of nearly every nationality of the world congregated in Utah, for the present was essentially a gathering dispensation. The people were here for a clearly defined, special purpose; they had taken upon themselves the name of Christ and aimed to emulate Him and His principles. The joyful message of "glad tidings of great joy" had reached the people while located in the world. They had realized Isaiah's words, "How beautiful are the feet of him that bringeth glad tidings." They had read of the mission and ministrations of Christ and His disciples. The message to them was of the character that God had spoken from heaven; that he had called a prophet for a special work, which was the establishment of the church of Christ, in all its fullness and with all its gifts and blessings, its principles and ordinances. They were ready to receive the message, and were so overjoyed therewith that they considered the tidings too true. Faith in the Lord Jesus Christ was the first requisite of the gospel; repentance succeeded faith as a requirement. It covered a large extent of ground, and should be of the character which needs not to be repeated, it must be accompanied by a fixed and settled determination to cease to do wrong and to apply it to our mental and spiritual condition; then the individual would be prepared to receive a forgiveness of sins, a remission of transgressions, and as God is unchangeable, the requirements made of one people were made of all who ever existed upon the earth; there is no "royal road to glory." It was the same as that explained by Peter, when he exclaimed: "Repent and be baptized, every one of you, in the name of Jesus Christ, for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call."

This was the same message or declaration as is made now, Elder Nicholson continued; men may change, but the plan of salvation was unchangeable. This was a glorious promise. Those having faith in our Lord and Savior Jesus Christ were required to go down into the waters of baptism and perform the ordinance necessary to fulfill the requirements of the gospel. Baptism is followed by the laying on of hands for the gift of the Holy Ghost. The manner of imparting the Holy Spirit is the same now as it was in the days of Jesus. In a number of instances, in ancient days, there were manifestations of the gifts of the spirit recorded, as promised and predicated upon obedience to the requirements of the gospel. The different avocations of life in the community are engaged in by individual members, who are called upon by the presiding officers of the church, to go forth and preach the gospel; they go, they meet opposition, persecution and often take their lives in their hands. Why is this? Without being sustained by the power of the Holy Ghost, they could not endure and surmount the obstacles placed in their way, but with that assistance friends are raised up and comfort and aid are rendered them in their mission. As the Savior said to the seventy who went out in His days: "The harvest is truly great, and the laborers are few; pray ye therefore that the Lord of the harvest, that He would send forth laborers unto His harvest. Go your ways; behold I send you forth as lambs among wolves. Carry neither purse, nor scrip, nor shoes, and salute no man by the way."

There are many of the elders of the Latter-day Saints whose experiences have been similar, whose commissions have been given them in like words. They had been protected and sheltered by the Divine love which had ever been their while in the performance of their duties. The course of life had been prescribed by the inward monitor. Their preaching had not been like that of the "scribes and Pharisees," but they were "as those having authority." They went forth clothed with the evidence of the divinity of their calling. They proclaimed that they had authority to lay on hands on the baptized converts, and bestow the gift of the Holy Ghost. The observance of the ordinance of baptism and confirmation are gone through with and the wages of obedience are received by the subject, who knows for himself whether he receives the Holy Ghost or not, and it is impossible to receive that person. The fact that the Holy Ghost was demonstrated to him, and he knows whether he had received the gift through a true minister or elder of

through an impostor. The correct interpretation reveals the fact that the minister was divinely authorized. No man, unless so divinely authorized, had power to confer the Holy Ghost. Simon, the sorcerer in the time of the Savior, offered money to Peter, saying: "Give me also this power, that on whomsoever I lay hands, He may receive the Holy Ghost." It must be bestowed from a divine source. It may be said by outsiders that the Latter-day Saints have not received that power. But who are the best judges of whether they have or no? Those who had received it knew that they had it. Jesus said: "Whosoever doeth the will of My Father shall know of the Father, who sent Him." If the elders of the Latter-day Saint church are not able to make the promise they have not the same go, as the same results followed now as then. It was this that gave the Latter-day Saints such a unanimity of spirit and power. It was said of the influence of the leading men in the church, that it was phenomenal. They had all been baptized into one faith, one Lord, one baptism, one spirit and one hope. How can it be otherwise, then, that they are united. People marvel at the complete character of the church, not only as to its organization, but as to the composition of the priesthood, which was the same as that ordained by Jesus, and was perfect and complete in its every detail. How necessary was it for the Holy Ghost to sustain and uphold the Saints in the ministrations of their lives. They had gone forth and have been treated with contempt and been persecuted, but that was the legacy of all who lived and worshipped the Lord Jesus. The spirit the speaker had referred to, was the Comforter which Jesus had promised should be sent His followers after He had been taken from among them. His voice was the voice, also, of the Holy Ghost. When the elders went forth to preach, they spoke by the voice of that eternal spirit which had been given to instruct and comfort them in their hours of downcast feelings. When the gospel's truths and testimonies are uttered, they are the same as if uttered by Jesus' own voice. Jesus said: "Go ye unto all the world and preach." And when he gave this commission He said: "He that receiveth you receiveth me, and he that receiveth me receiveth Him that sent me." There was an unbroken chain which connected the children of God with their heavenly parent, and when they lifted up their voices in proclamation of the gospel, their declarations are substantiated by the aid of the Holy Ghost. There were those who had made shipwreck of their faith, the speaker said, who had apostatized and turned against the work and the people, and denied their former testimonies. The declarations of such have always been contradictory. They had been unable, as a rule, to explain their positions now, and claimed to have been deceived. Such were liable to be and were undoubtedly subject to deception, and were not to be credited now with the statements they made any more than they were when they bore testimony to the truth of the gospel. There are various offenses which men themselves commit which cause them to lose the spirit of the gospel and to sacrifice the companionship and friendship of the people of God. Their bodies were defiled, and the Holy Spirit would not enter them, no more than it would enter an unclean and unpolluted temple, not erected to the glory of God. The wicked were not permitted to enter and defile the holy places. It was as necessary to preserve those places free from contamination as it was for individuals to purify themselves. If this was done, then would the Saints be strong, and none would be able to break asunder Zion and scatter her people to the four winds. If they are scattered, elder Nicholson urged, it will be the result of the people's own acts, for this is the Kingdom of God, that foreseen by Daniel. God would shed His Spirit abroad upon His people until they were as firmly established as the everlasting hills. In conclusion he urged the people to righteousness and faithfulness and to excel in good works those of the modern Sadducees and Pharisees. He thought that the power of the enemy of mankind would increase, but it would be met by that of the Almighty and finally overcome.

Singing by the choir of the anthem, "Glorio to God," and benediction by Elder H. A. Tuckett.

Skinny Men.

"Wells' Health Renewer" restores health and vigor, cures dyspepsia, impotence, nervous debility. For weak men, delicate women. \$1.

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Among a few of the numerous points of superiority enjoyed by the patrons of this line between Omaha and Chicago are its two trains a day of DAY COACHES, which are the finest that human art and ingenuity can create; its PULLMAN SLEEPING CARS, which are models of comfort and elegance; its PARLOR DRAWING ROOM CARS, unsurpassed by any; and its widely celebrated DELICIOUS DINING CARS, the equal of which can not be found elsewhere.

At Council Bluffs the trains of the Omaha Pacific connect in Union Depot with those of the Chicago & Northwestern. At Chicago the trains of this line make close connection with those of all Eastern lines.

For Detroit, Columbus, Indianapolis, Cincinnati, Niagara Falls, Buffalo, Pittsburgh, Toronto, Montreal, Boston, New York, Philadelphia, Baltimore, Washington, and all points in the East, see the ticket agent's office.

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is an article that every housekeeper, rich or poor, should possess. Its superiority to soap for all washing, Bleaching and Cleansing purposes is established beyond dispute, and those who neglect to test its value are deprived of one the greatest conveniences of the age. Sold by all grocers, but beware of peddlers from door to door and all powders sold by prices. We never peddle PEARLINE or give prizes of any kind.

See that the package bears the name of JAMES PYLE, New York.

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By the Pound, Package, Case, Half Barrel, or Barrel, at

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We take this opportunity to Thank our Friends and the Public generally for their liberal support, and respectfully ask a continuance in the future.

GEORGE F. BROOKS.

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Best Grades of Roller Process Flour.

GRANDS, HIGH PATENT & STRAIGHT Grades, all warranted as good as any made in Utah.

The Highest Cash Price paid for Good Wheat.  
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HUSLER & CO., Props.

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J. H. VAN HORN.

## LEGAL NOTICE.

In the Probate Court in and for Salt Lake County, Territory of Utah.

In the matter of the estate of John Masters, deceased.

Notice of time and place for the hearing of petition for admission to Probate of will.

PURSUANT TO AN ORDER OF SAID Court in said matter, notice is hereby given that Wednesday, the 6th day of April, A. D. 1887, at 11 o'clock a. m., at the County Court House, in Salt Lake City, Utah Territory, in the court room of said Court, has been appointed the time and place for the hearing of petition of Charles Alstrom, praying for the admission to probate of a certain document, therewith presented, purporting to be the last will and testament of John Masters, deceased, when and where all persons interested may appear and oppose the probate of said will, or the granting of letters of administration with the will annexed to Charles Alstrom, as prayed for in said petition.

Dated at Salt Lake City, March 24th, 1887.

J. H. C. CUTLER,  
d m 22 Probate Clerk, Salt Lake County.

## PROMONTORY STOCK RANCH CO.

Will Stand on Blue Creek, Box Elder County, Utah.

Bred by Leland Stanford, Palo Alto, San Mateo Co., California.

Sire, SHANNON.

Dam, ROBIN GIRL.

TERMS, - - - - \$500.00.

In case a Mare fails, the usual return privilege is allowed. Address

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